



**Guru Gobind Singh Indraprastha University**  
Sec- 16C, Dwarka, New Delhi – 110078

**Examination Division**

No. GGSIPU/Exam/Evaluation/2025/ 283

Dated: 18.07.2025

**NOTICE**

**Subject: List of applicant(s) who has/have applied for Certified Copy of Evaluated answer sheets in respect of MBBS 3<sup>rd</sup> Prof. Part-I (Supplementary) Programme, Examination pertain to April, 2025.**

Application(s) of student(s) has / have been received for Certified Copy of evaluated answer sheets(s) in respect of MBBS 3<sup>rd</sup> Prof. Part-I (Supplementary) Programme, Examination pertain to April, 2025. The applicant(s) is /are hereby informed to go through the details mentioned in the lists enclosed as Annexure-'A'. Discrepancy, if any, may be mailed to [examevaluation@ipu.ac.in](mailto:examevaluation@ipu.ac.in) latest by **22/07/2025**. Further, the student(s) who has/have applied for Certified Copy of evaluated answer sheets under "GGSIPU Regulation for Inspection of Answer Sheets & Providing Certified Answer sheets" are hereby informed that providing certified copy of evaluated answer sheets would be carried out as per schedule mentioned for MBBS 3<sup>rd</sup> Prof. Part-I (Supplementary) Programme, Examination pertain to April, 2025. as Annexure- 'A' on **23/07/2025 (Wednesday)** with reporting time as **11.00 a.m.** in Examination Seminar Hall, Ground Floor, Examination Division, Administrative Block, GGSIPU, Sector-16C, Dwarka, New Delhi-110078.

The following points are to be strictly adhered by the applicant:

1. The examinee applicant shall be requested to present himself/herself for inspection of the answer sheets as per the notified schedule. **The applicant must bring his/her College/Institute identity proof and the copy of the application.**
2. Pens, calculators, mobile phones or any other IT gadgets would not allowed inside the room where the inspection would be conducted, **only pencil is allowed.**
3. **Applicants must bring the relevant question paper for perusal during inspection.**
4. **The applicant is hereby instructed that no representation other than relating to totaling error or unmarked questions shall be entertained.**
5. If an examinee applicant fails to present himself/herself for inspection/to receive certified copy of the requested answer sheets as per the notified schedule, it shall be construed that he/she has abandoned his/her right for inspection / to receive certified copy of the answer sheet.

  
(Dr. Akash Mishra)  
In-Charge (Evaluation)

**Copy to:**

1. Head UITS with request to upload on the University Website.
2. SO to COE for Kind information of the Controller of Examinations

**Annexure-'A'**

**Programme: MBBS 3<sup>rd</sup> Prof. Part-I (Supplementary)**

**Reporting Date and Time: 23/07/2025 (Wednesday) 11.00 a.m.**

S.no.	Student's Name	Enrollment no.	Paper ID	Applied for
1	Shivam Sharma	10677799820	90304	Certified Copy
			90301	

